Board of Selectmen

NOTICE OF MEETING TOWN OF WARREN MASSACHUSETTS Provisions Chapter 626 of the Acts of 1958

Will be held (location) 48 High Street Shepard Building Selectmen's meeting room.		
On (day, date, time) Thursday, September 21, 2023, 6:00PM		
Signature of Board, Committee, etc.		
TOWN CLERK'S OFFICE USE ONLY		
	Date/time Received:	GEP 19 729 rwc:) TCWW GLERK
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Signature of Town Clerk/Assistant Town Clerk THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING	Date/time Posted: JACKUG WIDEO CONFERENCING TECH	SEP 12 23 PH3 : TOWN CLERK HOLOGY
AGENDA		
Open Meeting:		

- Open Meeting:
- Pledge of Allegiance:
 - 1. Discussion and possible vote and a one pouring Liquor License for the Warren Public Library for November $2^{nd}\,6:00-9:00pm$
 - 2. Discussion and possible appointment of Officer Brad Merkel from part-time office to full-time Officer.
 - 3. Emergency Management monthly report
 - 4. Emergency Management to discuss several items: Light Tower, September being emergency preparedness month, and some sort of vehicle for towing the emergency management trailers.
 - 5. Review a proposal and price quote from NSA Commercial Door & Hardware for providing non removable pin and hinges on doors at the Shepard Building.
 - 6. Review and discuss the first draft of the space needs assessment by Tecton Architects for Police and Municipal offices.
 - 7. Warrants & Bills:
 - 8. Minutes:
 - 9. Town Administrator Report:
 - 10. New Business:
 - 11. Old Business:
 - 12. Correspondence:
 - 13. Comments and Concerns:
 - 14. Next meeting is September 28, 2023, 5:00pm Dog Hearing Meeting and 6:00pm regular meeting.
 - 15. Adjourn

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