

# Board of Selectmen

NOTICE OF MEETING  
TOWN OF WARREN MASSACHUSETTS  
Provisions Chapter 626 of the Acts of 1958

Will be held (location) 48 High Street Shepard Building Selectmen's meeting room.

On (day, date, time) Thursday, August 31, 2023, 6:00PM

Signature of Board, Committee, etc. *Karen Z. Rusty*

**TOWN CLERK'S OFFICE USE ONLY**

Date/time Received:

AUG 29 '23 AM 10:51  
TOWN CLERK

Date/time Posted:

AUG 29 '23 AM 10:51  
TOWN CLERK

Signature of Town Clerk/Assistant Town Clerk

*Lisette Cook*

**THIS MEETING WILL BE CONDUCTED IN PERSON AND REMOTELY USING VIDEO CONFERENCING TECHNOLOGY**

## AGENDA

Open Meeting:

Pledge of Allegiance:

1. Discussion and possible vote on which of the following departments will keep the designation as Special Municipal Employees: Plumbing & Gas Inspector, Fire Department members, Election Officials.
2. Review closeout letter issued by the Department of Labor Standards for an order to correct the hazards located at 1 Milton O Fountain Way.
3. Review written quotes for the Senior Center Exterior Building Improvement Project.
4. Discussion and possible vote to use a portion of American Rescue Plan Act funds (ARPA) to offset the cost of the Senior Center Exterior Building Improvement Project.
5. Discussion and possible vote to enter a contract to the lowest responsible bidder for the Senior Center Exterior Building Improvement Project.
6. Report back from the meeting with representatives from Whip City Fiber/Westfield Gas & Electric.
7. Warrants & Bills:
8. Minutes:
9. Town Administrator Report:
10. New Business:
11. Old Business:
12. Correspondence:
13. Comments and Concerns:
14. Next meeting September 14, 2023, 6:00pm
15. Adjourn

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