## Parks and Recreation Commission

NOTICE OF MEETING TOWN OF WARREN MASSACHUSETTS Provisions Chapter 626 of the Acts of 1958

| Will | be | held | (location)    |  |
|------|----|------|---------------|--|
|      |    | **** | ( LO Cucioni, |  |

Parks & Rec. Office, Shepard Municipal Building, 2nd floor

On (day, date, time)

Wednesday, December 6, 2023

3:30 p.m.

Signature of Board, Committee, etc.

TOWN CLÉRK'S OFFICE USE ONLY

Date/time Received:

Date/time Received:

The second of th

Signature of Town Clerk/Assistant Town Clerk

THIS MEETING WILL BE CONDUCTED IN PERSON

**AGENDA** 

Call Meeting to Order

Correspondence

**Old Business:** 

- Cutter Park Boundaries
- Cultural Council Update
- o Events
  - > Haunted House
  - > Tree Lighting

## **New Business:**

- Light the night
- o 2024 Concerts
- o 100 Year Anniversary / 2026 Time Capsule
- New/upcoming event ideas (movies, dances, scavenger hunt, paint night, dance lessons ....)
- o Cutter Park

## **Staffing Discussion:**

- o 2024 Lifeguards
- o 2024 Summer Rec. Supervisor / Rec. Coordinator

COPY