## NOTICE OF MEETING TOWN OF WARREN MASSACHUSETTS Provisions Chapter 626 of the Acts of 1958

A meeting of the	Parks
(Board or committee)	TO 100 100 100 100 100 100 100 100 100 10

& Recreation Dept.

Will be held (Location)

Shepard Municipal Building, 2nd floor

On

Wednesday, October 5, 2022

(Day)

(Full Date)

Time of Mtg. (Denote AM or PM)

6:00 pm.

Signature of Board, Committee,

## TOWN CLERK'S OFFICE USE ONLY

Date/Time Received:

OCT 3 '22 AM 11:05

TOWN GLERK

Date/Rime Posted:

DGT 3 '22 AXII:05 TOWN GLERK

Signature of Town Clerk/Assistant Town Clerk

## **AGENDA**

- Call Meeting to Order
- Business
- Minutes
- Correspondence
- Sign bills
- Paperwork for Personnel Files
- Summer Programs Review
- Upcoming Programs
- Update re: Maintenance/Highway Support
- · Playground improvement Planning
- Brainstorm Possible Future Amenities for Dean, Common, Cutter Parks
- \* State Grant re: Lucy Stone Park