## NOTICE OF MEETING

	THE ASS. AND THIS S.	OF WARREN MASSACHI ns Chapter 626 of the Acts		
A meeting of the (Board or committee)			Sewer Commissioners	
Will be held (Location)		Selectmen's Meeting room Shepard Municipal Building		
On	Wednesd	May 27, 2020		
(Day)		(Full Date)	(Full Date)	
Time of Mtg. (Denote AM or PM		8:00 A.M.	8:00 A.M.	
Signature of Board, Committee, etc.  TOWN CLERK'S OFFICE USE ONLY				
		Date/Time Received:	MAY20 20	1:02PM
	Signature o	Date/Time Posted:	MAY20 20  wn Clerk	1:02PM
AGENDA				
1. 2. 3. 4. 5. 6.	Sign payre Sign all cu Ratify pay Minutes o Schedule	arrent bills. Froll for W/E 5/16 & 5/23.		

- 8. Discuss Assistant Chief Operator position & WWTP staffing violations.
- Sludge hauling & disposal bids
- 10. Report from Shawn Romanski: (Wastewater
- Treatment Plant operations)
- 11. Report from Lisa Digris (COVID-19 cautions,
- new sewer bill preparations) 12. Correspondence
- 13. Old business: McClure Engineering
- 14. New business
- 15. Other business
- 16. Comments & concerns
- 17. Adjourn.

