## NOTICE OF MEETING TOWN OF WARREN MASSACHUSETTS Provisions Chapter 626 of the Acts of 1958

	or committee		
Will be held (Location)		Shepard Municipal Building Selectmen's Meeting room	
On		sday, December 17, 2019	
ar.	(Day)	(Full Date)	
	e of Mtg.	7:00 PM	
	Signa	ature of Board, Committee, etc.	
	TOW	N CLERK'S OFFICE USE ONLY	

Date/Time Received:

DEC12 19 1:02PM

Date/Time Posted: Stockler DEC12 19 1:02PM

Town Clerk/Assistant Town Clerk

## AGENDA.

- Call Meeting to Order 1.
- 2. Pledge of Allegiance
- 3. Minutes

Signature of

- 4. Correspondence
- 5. Appointment(s) ZBA & Election Workers -
  - Vote Expected
- 6. 7:15 PM - Discussion w/Dr. Paist from
- Pathfinder Regional Vocational School on programs available to students
- 7. Discussion on Electronic Voting (Turning Technologies)
- 2020 License Renewals (Motor Vehicle, ABCC 8.
  - Liquor Licenses, Common Victualler) Vote Expected
- Warrants & Invoices
- New Business
- 11. Comments & Concerns
- 12. Next Meeting Date: TBD
- 13. Adjourn

