



# CMRECC

Central Massachusetts  
Regional Emergency  
Communication Center

## Central Massachusetts Regional 911 District

### UNION NEGOTIATIONS SUBCOMMITTEE AGENDA

**DATE OF MEETING:**  
Monday, March 23, 2026

**TIME OF MEETING:**  
9:00AM

**MEETING LOCATION:**  
Shepard Municipal Building  
48 High Street  
Warren, MA 01083

**MEETING ROOM LOCATION:**  
Open Session Meeting Location:  
• Shepard Municipal Building

*This meeting will be recorded by the District. This meeting will be held in person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as courtesy to the public, the meeting will not be suspended or terminated if technological problems interrupt the virtual broadcast unless otherwise required by law. Members of the public with a particular interest in any specific item on this agenda should make plans for in person vs. Virtual attendance accordingly. Agenda items may be taken out of order at the discretion of the Chair.*

1. Call to Order
2. **Executive Session (9am)**  
To enter into Executive Session pursuant to M.G.L. c. 30A, §21(a)(2) to discuss the collective bargaining strategy and contractual negotiations with the District's Executive Director and Deputy Director, as an open meeting discussion may have a detrimental effect on the bargaining position of the District. The Board will not return to open session and will adjourned in executive session.
3. **Executive Session (10am)**  
To enter into Executive Session pursuant to M.G.L. c. 30A, §21(a)(2) to discuss the collective bargaining strategy and contractual negotiations with the District's public safety dispatch bargaining unit, Mass Cops Local, as an open meeting discussion may have a detrimental effect on the bargaining position of the District. The Board will not return to open session and will adjourned in executive session.

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*Amended 03/18/2026 – Added Item #2 And modified the meeting start time*

MAR 18 '26 PM 1:36  
TOWN CLERK

The listed agenda items are those reasonably anticipated by the Chair. Not all items may, in fact, be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law. Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you need, including as much detail as possible, and a method to contact you if we need more information. Please allow advance notice. Send an e-mail to [director@rrecc.us](mailto:director@rrecc.us) or call the Executive Director at 508-886-4033.