

Board of Selectmen

NOTICE OF MEETING TOWN OF WARREN MASSACHUSETTS

Will be held (location) Warren Senior Center, 2252 Main Street, West Warren, MA

On (day, date, time) Thursday, March 12th, 2026, 6:00PM

Signature of Board, Committee, etc. *M. D. Live*

TOWN CLERK'S OFFICE USE ONLY

Date/time Received:

Date/time Posted:

MAR 9 '26 PM2:1
TOWN CLERK

Signature of Town Clerk/Assistant Town Clerk *Debbie Cook*

THIS MEETING WILL BE CONDUCTED IN PERSON

MAR 9 '26 PM2:1
TOWN CLERK

AGENDA

Chair to open meeting
Pledge of Allegiance

1. In accordance with Massachusetts General Laws Chapter 166 Section 22, a public hearing is being requested by National Grid for consent to install 5 JO Poles on Reed Street and relocate 11 JO Poles on Reed Street beginning at a point approximately 1100 feet in a West direction. Plans are available for inspection prior to the hearing at the Office of the Board of Selectmen, 48 High Street, Warren, MA. (Anticipated Vote)
2. Presentation by Judi Korzec regarding the Rural Health Transformation Program (RHTP).
3. Police Chief monthly report (February 2026).
4. Request from the Police Chief to declare surplus property within the department and to authorize the sale of these items through an auction or to dispose of them. (Anticipated Vote)
5. Town Administrator monthly report (February 2026).
6. Review and discuss the fiscal year 2027 Selectmen's budget and overall budget process so far.
7. Discussion regarding the Town's new website as well as a plan for continued web accessibility for the website, contract for additional services from CivicPlus. (Anticipated Vote)
8. Discussion regarding the Town's voluntary group life insurance employee benefits from Boston Mutual.
9. Continued discussion regarding Selectmen's meeting guidelines with updates from Town Counsel.
10. Anticipated vote to authorize the payment of warrants and bills.
11. Review with an anticipated vote on the meeting minutes from 2/26/2026.
12. New Business.
13. Old Business.
14. Correspondence: Letter to Auditor Tony Roselli, Alcoholic Beverages Control Commission Advisory, FY2027 Chapter 90 letter from the Governor.
15. Comments & Concerns. (Limit to three minutes per person)
16. Next Meeting: Thursday, March 26th, 2026, at 6:00pm
17. Anticipated motion to adjourn the meeting.

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